

STATE OF SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS

SATELLITE LOCATION SUPPLEMENTAL FORM B2

Mailing Address P.O. Box 5757 Columbia, SC 29250-5757 S.C. Code Ann. § 40-58-10 through -110 (Supp. 2004) www.scconsumer.gov

803-734-4236/800-922-1594

Street Address 3600 Forest Drive, 3rd Floor Columbia, SC 29204-4406

DO NOT FAX THIS FORM

(An original, signed and notarized form is required for each satellite location.)

The following information MUST be provided for each South Carolina satellite location. Complete the form in its entirety. This form may be duplicated. Use this form to notify the Department of any changes in the information contained herein. Incomplete information could result in delay or denial of your application. Physical and mailing address should include city, state and zip. Additionally, if any of the information on this form changes submit a new form.

Company Name: Physical Address*:			_ Manager/Supervisor -	
Mailing Address:			Employees: (List all employees by name	
Telephone No.			For this location)	
Fax No:			- -	
E-Mail:			-	
Web Address: Contact Person:			=	
Business Hours:	-		- County:	
. ,	s a residence?	No on from 3600	Forest Drive Columbia,	SC
	st be consolidated at a Sout		in or branch office, list a	address of office below
Are they separated	by county or combined toge	ther?		
CHECK ONE				EFFECTIVE DATE
	nitial Application (Requires \$		fee)	
	Renewal (Requires \$150 licensing fee) Add this location (Requires \$150 licensing fee)			
	*Relocation of satellite	150 licensing i	<u></u>	
	nactivate this location			
**Former Address of S	atellite			
contained herein is true cause for denial or revo	e, current and accurate. I fu	irther certify the d subjects me	hat I understand that gi to criminal prosecution	is form and that all information ving false information constitutes for perjury. I acknowledge that I
Signature of Own	er/Employee		Type or Print Your Nam	me and Business Relationship or Title
SWORN TO AND SI	JBSCRIBED before me			
	y of	, 20		
				Freedom of Information Act may nent of Consumer Affairs to a public record.
Notary Public For _ My Commission Ex				